



**UNIVERSITY OF
GEORGIA**

**Bobbi Meeler Sahm
Service and Outreach Award
Application**

Bobbi Meeler Sahm Service and Outreach Project/Program:

Project/Program title: _____

UGA School/College/Unit name: _____

Athens-Clarke County (ACC) community organization name: _____

UGA contact information:

Name: _____ Title: _____

Email: _____ Phone: _____

If UGA faculty/staff, is this request a funding priority supported by the dean or academic unit director?

Yes No

List name of approving dean/director: _____

Attach a letter of support from the UGA school/college/unit/department to document planned partnership.

ACC community organization contact information:

Name: _____ Title: _____

Email: _____ Phone: _____

Please provide ACC community organization's 501 (c)(3) Tax ID#: _____

Attach a letter of support from the ACC community organization to document planned partnership.

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Project Summary Statement - Include project description, project goals and objectives, and the community need this project addresses (500 words or less):

Please clarify the target audience served by this project (200 words or less):

What will change or be different because this project was funded? (200 words or less):

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BUDGET BREAKDOWN OF REQUESTED FUNDS:	
ITEM DESCRIPTION	FUNDS REQUESTED
TOTAL REQUEST:	

Please note if other funds are currently directed to this project.

Yes No

Clarify funding sources and amount designated for this project:

**PLEASE SUBMIT YOUR APPLICATION TO:
robin.hampl@uga.edu**

If awarded, there are two separate reporting requirements. A **Progress Report** is due by December 1, 2025, and must include a quote from an individual involved in the program and a description of the program’s efforts (maximum of 100 words). A **Final Report** is due by July 27, 2026, and must include a written report (maximum of 200 words) of the project outcomes and the project’s contribution to public service and outreach in the Athens area. Photos are also strongly encouraged (please include signed photo release forms). The Office of the Vice President for Public Service and Outreach will share reports with Ms. Sahm and may also include portions of these reports in subsequent press releases. Reports can be sent via email to robin.hampl@uga.edu.

UGA applicant signature: _____

ACC community organization applicant signature: _____